



**NOTTINGHAM CITY COUNCIL**  
**EXECUTIVE BOARD**

**Date:** Tuesday, 16 May 2017

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** James Welbourn, Constitutional Services  
**Direct Dial:** 0115 8763288

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 18 April 2017 (for confirmation)   | 3 - 8   |
| <b>4</b> | <b>TO RENEW AND TENDER A NUMBER OF HIGHWAY AND ELECTRICAL SERVICE AND SUPPLY FRAMEWORK CONTRACTS - KEY DECISION</b><br>Report of Portfolio Holder for Business, Growth and Transport. | 9 - 12  |
| <b>5</b> | <b>SCHOOL CAPITAL MAINTENANCE GRANT ALLOCATIONS 2017/18 - KEY DECISION</b><br>Report of Portfolio Holder for Education, Employment and Skills   | 13 - 20 |
| <b>6</b> | <b>REDEVELOPMENT OF KNIGHTS CLOSE, TOP VALLEY - KEY DECISION</b><br>Report of Portfolio Holder for Planning and Housing   | 21 - 30 |
| <b>7</b> | <b>FUTURE MEETING DATES</b><br>Next meeting, Thursday 1 June at 1:30pm.   |         |

All other meetings are Tuesdays at 1:30pm:

2017

20 June  
18 July  
19 September  
17 October  
21 November  
19 December

2018

16 January  
20 February  
20 March  
17 April

**8 EXCLUSION OF THE PUBLIC**

To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs in the public interest in disclosing the information

**9 REDEVELOPMENT OF KNIGHTS CLOSE, TOP VALLEY - EXEMPT APPENDIX**

31 - 34

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE FOR THE REASONS LISTED IN THE AGENDA PAPERS. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.